



APPLICATION FOR LOCAL 292 SCHOLARSHIP / POST SECONDARY EDUCATION / MILITARY

(Please type or print legibly using black ink) - (Please note that incomplete applications will not be considered)

I am a son / daughter (circle one) of _____, a member of Local Union # _____. Member's Book # _____

Name of Student

(Last) (First) (Middle)

Address _____
(No. and Street Name or P.O. Box) (City) (State/Province) (Zip/Postal Code)

Date of Birth _____ Age Last Birthday _____ Citizenship _____
(Month) (Day) (Year)

High School Attending _____
(Name) (City) (State/Province) (Zip/Postal Code)

OR

High School Attended _____
(Name) (City) (State/Province) (Zip/Postal Code)

And College Attending / Trade School / Apprenticeship / Military

(Name) (City) (State/Province) (Zip/Postal Code)

List any academic, honors, awards etc. _____

List any class offices held: _____

List any club offices held: _____

List extra curricular activities: _____

List community and church activities: _____

Did you join a Union during any of your part-time or summer jobs? If so, what Union and what Local Number?

If possible, during your college days, would you take one or more courses in labor economics, history of the labor movement, etc.? Yes _____ No _____ Undecided _____ If you have already taken such a course, please provide the name of the course and when and where you attended.

Please submit and attach a one-page report on your plans for the future. Please check carefully and be sure that this application is complete. Only Original Applications will be accepted. The deadline for applications is ***March 31, 2023***. Incomplete applications or applications received after the deadline, will not be considered. Mail directly to: Iron Workers Local 292 Scholarship Program, 3515 Boland Dr., South Bend, Indiana 46628. For questions call (574) 288-9033

(Applicant's Signature)

(Date)

Students Name _____



Dear Principal or Academic Adviser: The above-named student is a candidate for Iron Workers Local 292 Scholarship. Please complete this portion of the application and mail the application in its entirety with a complete official and legible transcript for the above-named candidate directly to Iron Workers Local 292 Scholarship Program, 3515 Boland Dr., South Bend, Indiana 46628. For questions call (574) 288-9033

This student ranks _____ (1 is the highest rank) in a class of _____ students.

High School Average _____ SAT or ACT Score _____

Approximate date of graduation _____

How would you rate the candidate as to academic ability and motivation?

Ability – Extraordinary _____ Excellent _____ Above Average _____ Average _____
Below Average _____

Motivation – Extraordinary _____ Excellent _____ Above Average _____ Average _____
Below Average _____

Have outside circumstances interfered with the student's academic achievement?

Yes _____ No _____ If yes, please explain:

If there is a great variance between aptitude test scores and grades, is there a specific reason?
Yes _____ No _____ If yes, please explain:

Is there a set of marks/grades during any marking period which is not consistent?
Yes _____ No _____ If yes, please explain:

Has this student given any evidence of leadership ability?
Yes _____ No _____ Please site specific examples:

Has this student shown exceptional talent in any specific field such as art, music, science, literature, mathematics, industrial arts, etc.? Yes _____ No _____ Please site specific examples:
(The Committee would be especially pleased if the teacher most familiar with the student's special projects would briefly describe the projects on a separate sheet and comment on their significance)

Please write a statement about this candidate in which, you comment on the particular qualities that would make the student, in your judgment, an appropriate candidate for our scholarship.

I recommend this candidate:

For Academic Promise:

Not recommended _____ Without enthusiasm _____ Moderately _____ Strongly _____
Enthusiastically _____

For character and personal promise:

Not recommended _____ Without enthusiasm _____ Moderately _____ Strongly _____
Enthusiastically _____

Signature _____

Length of time acquainted with this candidate _____

Please Print Name _____

Position _____

Date _____

Please be sure official transcript is forwarded with this application and a reminder that the deadline for applications to be considered is **March 31, 2023**